

# *St. Didacus Catholic Community*

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**“I have come to set the  
earth on fire.”**

**“He venido a traer  
fuego a la tierra”.**

### *The Prince of Peace wants to set the world on fire?*



This Sunday's Gospel can sound more intense than what we may be accustomed to. It's a passage of contradictions. Jesus so clearly prays for unity, yet here he speaks of division. Why would our God who comes as an offering of love speak so frankly about causing relationships to be torn apart?

The sobering truth is that Jesus is divisive. We see this throughout the Gospels, as the Pharisees critique him, the Romans condemn him, and not everyone in the crowd is enthusiastic about his words. Jesus has not come for the purpose of dividing, but what he does is so radical that it upends the status quo. And it doesn't end with his preaching and miracles! "There is a baptism with which I must be baptized." Jesus isn't talking about his baptism at the Jordan River, which has already occurred, but the passing through the waters of death on the Cross and rising again to new life in the resurrection. This is divisive stuff! Christ's spiritual fire turned the "fathers" - the Jewish people and Pharisees - against the "sons" - the common people. Not everyone wants the Gospel Jesus is preaching. Not everyone wants to be set on fire with the desire to love others. Some prefer to put on a warm sweater and curl up in front of the TV.

In living and loving as Jesus did, we, too, might ruffle some feathers. In disciplining our teenage child for sneaking out, we may cause some division (temporarily, we hope!). In standing up to gossip and the spread of cruel rumors in our workplace, we might cause division. In emphasizing the dignity of both the desperate mother and the unborn child, we might cause division. Not everyone wants the Gospel Jesus is preaching. Not everyone wants the Gospel we are invited to live. But that's no excuse not to live it.

—Cycles of Faith

In today's Second Reading from the Letter to the Hebrews we are reminded that **"we are surrounded by so great a cloud of witnesses."** The saints are the witnesses who envelop the throne of God and embrace Jesus' example of faith. They have run the race of life while keeping their eyes fixed on Christ. *The Catechism* explains that all the faithful form one body, whose head is Christ. The good of each of the faithful is communicated to the others as a communion of persons (CCC 947). They are a reminder of our work together to reach the heavenly Jerusalem and building the Kingdom of God on earth. "Strengthened by so many and such great means of salvation, all the faithful, whatever their condition or state - though each in his own way - are called by the Lord to that perfection of sanctity by which the Father himself is perfect" (CCC 825, cf. 296). May we call upon these witnesses to help us follow the example of Jesus to build up the Kingdom!



Today we stand at the crossroad between faithfulness to Christ and standing against the culture of instant gratification and false adherence to independence and freedom. This is not something new. Saint John of the Cross clearly delineated in his writings about the Precautions. Those who faithfully follow Jesus would be up against these three: the world, the flesh, and the devil. Christ is like a two-edge sword that cuts through the middle and divides us into whether we are for him or we are against him. When we hear the Word of God, there is no middle ground. There should be no compromises. Many in the world are not our ally. In the same manner, many thoughts and feelings inside our minds and hearts are not helping us grow closer to Christ. These are our negative judgements about others, prejudices, and egocentric desires. The devil is the most difficult one. He is the agent of deception, leading us away from truth and what gives life.

Jesus reminds us to choose him rather than what the world offers. True peace that we always pray for is not the absence of war. Peace is a decision we resolutely make to choose what is right and true in the light of our faith and love of God and our neighbors.

Fr. Rick



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from trusted providers like the Augustine Institute, Ignatius Press, Catholic Answers, the St. Paul Center, and more...kind of like a Catholic Netflix. St. Augustine Institute of Colorado has offered St. Didacus parishioners a **free trial subscription for the month of August**. Visit [www.formed.org](http://www.formed.org) and use this information to log on: Login email: [trial@formed.org](mailto:trial@formed.org) / Password: **Assumption19!** Give it a try, before the month is over!



We often feel that if we do what is right, then God should make everything work out for our benefit. Then, when

things fall apart, we feel as if God is not upholding his part of the bargain. Jesus never promised his disciples wealth and worldly success; he promised them a cross through which they could express their love and trust of him.



### Help Us Build Up the Community of God

<b>Collection (Envelopes &amp; Cash) for Sunday, August 11</b>	<b>\$5,657</b>
<b>WEEKLY contributions NEEDED to cover general costs</b>	<b>\$7,370</b>
(including salaries, administration, Faith Formation, utilities taxes, operating expenses)	
<b>This week's SHORTFALL</b>	<b>—\$1,713</b>

<b>Total registered parishioners</b>	<b>734</b>
<b># of envelope users this week (supporting a majority of parish expenses)</b>	<b>129</b>
<b>Registered parishioners NOT using envelopes or contributing</b>	<b>605</b>

**We appreciate your support of our parish! Please prayerfully consider how you may increase your giving to help us meet our commitments.**

Living a stewardship lifestyle means stepping out of our comfort zone when needed. Many of us like to play it safe, not cause waves, stay in the middle of the road. In today's world we are called to be informed and take a stance for life, marriage and religious liberty.



### Mass Intentions

<b>Saturday.....August 17</b>	
5:00PM .....	†Mark De Luca, †Lucille Heidmiller
<b>Sunday.....August 18</b>	
8:30AM.....	People of St. Didacus
10:00AM.....	†Guadalupe Lopez, †Lila J. Stith
	†Barbara A. Carter
11:30AM.....	†Marcelinita Avendano
<b>Monday.....August 19</b>	
7:30AM.....	†Leonard Geschwender
<b>Tuesday.....August 20</b>	
6:00PM.....	†Bernard & Elizabeth Morzinski
<b>Wednesday.....August 21</b>	
8:30AM.....	†Frank Matranga
<b>Thursday.....August 22</b>	
7:30AM.....	Bakala Family, Spec. Int.
<b>Friday.....August 23</b>	
7:30AM.....	†Carolyn Curiel Hastings
<b>Saturday.....August 24</b>	
5:00PM .....	†Bartolomea & Florencio Pedron
	†Maria Nieves

### Welcome to St. Didacus Parish!

#### Sunday Masses

Saturday 5:00pm, Sunday 8:30am & 10:00am  
11:30am in Spanish

#### Daily Mass

Mon., Thurs., Fri. 7:30am / Tues. 6:00pm / Wed. 8:30am

#### Eucharistic Adoration

Wed. 7:30am—8:30am / Saturday 3:30pm—5:00pm  
First Fridays 8:00am—9:00am

**Confessions**—Saturdays 3:30pm or by appt.

**Baptisms: English:** 1st Saturday each month. **Spanish:** 4th Saturday each month. Arrangements must be made 3 months in advance. Contact the Parish Office for information.

**Weddings:** Arrangements must be made at least 9 months in advance. Please contact the Parish Office.

**Mental Health Ministry Direct Line:** For emergencies call 911. For non-emergencies please call 619-940-6193.

**Pastor, Rev. Enrique Fuentes**

**The Parish Office is open 8am-noon, 1-5pm M-F**

### Weekly Events at St. Didacus

<b>Sunday, August 18</b>		<b>Location</b>
Divine Mercy Mexican Food Sale after Masses		Hall
<b>Monday, August 19</b>		<b>Location</b>
<b>Tuesday, August 20</b>		<b>Location</b>
1st Day of School		
<b>Wednesday, August 21</b>		<b>Location</b>
Encuentro Matrimonial	7:00pm	Hall
<b>Thursday, August 22</b>		<b>Location</b>
Divine Mercy Group	7:00pm	Hall
<b>Friday, August 23</b>		<b>Location</b>
<b>Saturday, August 24</b>		<b>Location</b>
Confessions	3:30pm	Church
Eucharistic Adoration	3:30pm-5:00pm	Church

**The Divine Mercy Group will be selling Mexican food after the Masses on Sunday!**

### Readings for the week of August 18, 2019

Sunday:	Jer 38:4-6, 8-10/Heb 12:1-4/Lk 12:49-53
Monday:	Jgs 2:11-19/Mt 19:16-22
Tuesday:	Jgs 6:11-24a/Mt 19:23-30
Wednesday:	Jgs 9:6-15/Mt 20:1-16
Thursday:	Jgs 11:29-39a/Mt 22:1-14
Friday:	Ru 1:1, 3-6, 14b-16, 22/Mt 22:34-40
Saturday:	Rv 21:9b-14/Jn 1:45-51
Next Sunday:	Is 66:18-21/Heb 12:5-7, 11-13/Lk 13:22-30

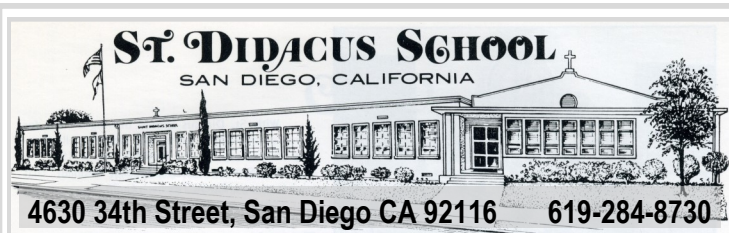
Tony Allen  
Tessa Anderson  
Diann Bauer  
Dan Bauer  
Martha Becerra  
Bob Bellesi  
Herminia Brignoni  
Gail Cedercrans  
Fred Cepeda  
Irene Davis  
MaryLou De Luca  
Bob Demers  
Josie Demers  
Mick Donahue  
Cecelia Dueber  
Carlita Durand  
Eileen Ford  
Daniel Galvan  
Susan Guenzel  
Anthony Flores

Stan Hammack  
Dolores Hansel  
Joseph Hastings  
Al Hunt  
Joanne Hunt  
Ponciano Jimenez  
Emily Johnson  
Paul Kasha  
Meri Kerekanich  
Kerekanich Family  
Genevieve Keyser  
Marilyn Kober  
Elizabeth La Costa  
Irene Lazo  
Juanita Lopez  
Paul Mansell  
Anthony Martinez  
Terrence McCabe  
Emma McPherson  
Dolores Mediano

Peter Napolitano  
Lupita Plascencia  
Judith Pratt  
Antonia Raya  
Betty Rios  
Dolores Robertson  
Victor M. Sanchez  
Shirley Scinocca  
Carol Schmidt  
Beverly Stemper  
Phillip Sturock  
Sue Walker  
Maria Winters  
Jean Woody  
Helen Yturralde  
Joan Venverlo  
Anna Zarate

*And the special intentions  
in our Book of Needs*

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### Prayer to Begin the School Year

God of wisdom and might,  
We praise you for the wonder of our being,  
for mind, body and spirit.

Be with our children as they begin a new school year.  
Bless them and their teachers and staff. Give them strength  
and grace as their bodies grow; wisdom and knowledge to  
their minds as they search for understanding; and peace and  
zeal to their hearts. We ask this through Christ our Lord.  
Amen.

**Pray for the students, faculty and staff of St. Didacus  
School as they prepare to start school on Tuesday!**



If you haven't registered your High School student for **Confirmation I** or **Confirmation II** (those to be Confirmed in May 2020), please see Elena after Mass on Sunday or come by the Parish Office by Thursday, next week.

### **Catholic Answers Conference**

**THE EARLY CHURCH WAS THE CATHOLIC CHURCH**

**September 26-29, 2019**

**At Hyatt Regency, La Jolla**

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Today's near-countless Protestant denominations all claim identity with the true Church founded by Jesus Christ, as it existed in its earliest, purest form. But when we look at the Church during the ages of the apostles and the Church Fathers, we find seven sacraments, the primacy of the Roman pontiff, devotions to Mary and the saints, and, at the center of it all, a liturgy that represents the sacrifice of Calvary. If that sounds like Catholicism to you, that's because the early Church was the *Catholic* Church.



All Catholics who want to know and defend the Faith need to learn about the time of the apostles and the Fathers, for it is in these ages that the Trinitarian, Christological, and Marian doctrines are defined, the structure and operation of Christ's Church matures, and the form of Eucharistic worship takes shape. To deepen your knowledge of this exciting time in Christian history, join the Catholic Answers apologists along with special guest speakers at our 2019 conference, *The Early Church Was the Catholic Church*.

*For more info and to register, visit their website:*

***CatholicAnswersConference.com***

### **Holy Mass for Migrants**

The Archdiocese of Los Angeles is co-sponsoring, along with the Diocese of San Diego, Diocese of Orange, and the Diocese of San Bernardino a **Holy Mass for Migrants** on Saturday, September 7th at 3pm at the Cathedral of Our Lady of the Angels, 555 W. Temple St., Los Angeles, CA 90012.

Every parish and religious ministry is invited to attend the Mass. Please speak with Fr. Rick for information on how you can represent St. Didacus Parish in the pre-procession. The Diocese is organizing caravans that will leave from the Diocese for people who need rides. You will need to RSVP to the Parish Office by Monday, August 26th if you will need a ride so they will know how many people they will need to accommodate.



Divorced, widowed, and separated persons can register now for a healing **Beginning Experience Weekend** retreat October 11-13, 2019 at the beautiful Prince of Peace Abbey, in Oceanside, CA. The weekend focuses

on healing and moving beyond grief in a supportive and caring environment with others going through and those who have gone through the same experiences. If you know of someone experiencing pain or grief, Beginning Experience can help. For further information, call Vicki Fach at 858-748-2273 or for Spanish call Nish Carmedy at 303-607-8774.



**Attention Retired Catholics! Your most important work may be after you retire!**

**Ignatian Volunteer Corps is recruiting for this Fall!**

IVC is a valuable opportunity that invites faith-motivated volunteers to offer their skills, wisdom and life experience in direct service to those in need. Volunteers are age 50 and better, retired or semi-retired and can commit to 1 or 2 days a week with a local project. As a support IVC provides individuals with monthly guidance and personal reflection and a facilitated monthly group meeting with other IVC volunteers dedicated to prayerful conversations and book discussion. Please see their website for more information: [www.ivcusa.org](http://www.ivcusa.org) and click on San Diego under the locations tab or call Margot Howard for more information at 619-316-8520.





### QUEENSHIP OF MARY Thursday, August 22nd

On this feast, particularly cherished by the Popes of modern times, we celebrate Mary as the Queen of Heaven and Earth.

Pope Pius XII in the 1954 Papal Encyclical *Ad Caeli Reginam* proposed the traditional doctrine on the Queenship of Mary and established this feast for the Universal Church.

Pope Pius XII proclaimed the following: "Let all Christians, therefore, glory in being subjects of the Virgin Mother of God, who, while wielding royal power, is on fire with a mother's love ...

...Therefore, let all approach with greater confidence now than before, to the throne of mercy and grace of our Queen and Mother to beg help in difficulty, light in darkness and solace in trouble and sorrow...

Whoever, therefore, honors the lady ruler of the Angels and of men - and let no one think themselves exempt from the payment of that tribute of a grateful and loving soul - let them call upon her as most truly Queen and as the Queen who brings the blessings of peace, that She may show us all, after this exile, Jesus, who will be our enduring peace and joy."

Pope Pius IX said of Mary's queenship: "Turning her maternal Heart toward us and dealing with the affair of our salvation, she is concerned with the whole human race. Constituted by the Lord, *Queen of Heaven and earth*, and exalted above all choirs of Angels and the ranks of Saints in Heaven, standing at the right hand of Her only-begotten Son, Our Lord Jesus Christ, she petitions most powerfully with Her maternal prayers, and she obtains what she seeks."

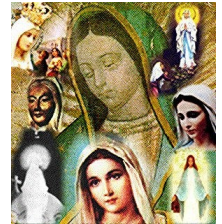
—Catholic News Agency

**Mary, Queen of Heaven,  
PRAY FOR US**

Today we continue our armchair trip around the globe learning more about the Blessed Mother's appearances around the world and through the ages.



From November 29, 1932 to January 3, 1933, Mary appeared 33 times at the playground of a convent school to five children. The children belonged to two families: the Voisins (Fernande, 15 years; Berthe, 13 years; and Albert 11 years) and the Degeimbres (Andre, 14 years, and Gilberte, 9 years old). Identifying herself as "the Immaculate Virgin" and "Mother of God, Queen of Heaven," she called for prayer for the conversion of sinners. Where did this miracle occur? **At this week's stop: Beauraing, Belgium.**



### Our Lady of Beauraing: *The Virgin with the Golden Heart*

On the evening of November 29, 1932, five children, fun-loving, mischievous playmates, ranging from the fifteen to nine years of age, were walking toward the railway viaduct in the Vallon part of Belgium, in the simple and quiet village of Beauraing. Suddenly one of them exclaimed that there was a bright light moving at the viaduct. First they thought these the lights of a moving car. Very soon, however, they discovered the figure of a lady, and they instantly recognized that this could be nothing less than the Blessed Virgin.

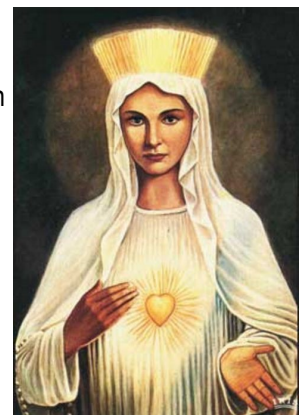
Nobody wished to believe what the children related. But the next evening they came home with the same story. The village laughed at them and their parents were angry. The next time the children related even more details that they had seen a lady who was more beautiful than her statues, dressed in pure white, with a crown of golden rays on her head.

On December 2nd the children asked the lady some questions; she, smiling, confirmed that she was the Immaculate Virgin and demanded they "always be good." As the visions continued, more people came to Beauraing, including police officials, doctors and psychologists.

There were thirty-three apparitions in all. On December 29th the children related, the Blessed Virgin revealed on her breast a heart of gold. The Blessed Mother urged that people pray much, that a chapel be built and that people come there on pilgrimage. During the last apparition on January 3, 1933, Our Lady stated: "I will convert sinners. I am the Mother of God, the Queen of heaven."

The Belgian bishops at the beginning forbade any processions or cults and started an investigation that was to last for ten years, during which serious objections were brought against the children. Finally, in 1943, a decree was issued by the Bishop of Namur authorizing the cult of Our Lady of Beauraing. On July 18, 1947, papal blessings were given for a Sanctuary dedicated to Our Lady of Beauraing.

The final approbation was given on July 2, 1949. Many conversions and graces have been obtained through the intercession of Our Lady of Beauraing. The editor of the Belgian Communist paper, "Le Drapeau Rouge" (the Red Flag), was one of the first to become Catholic at the Shrine of Our Lady of Beauraing.



*What happened to the children after the apparitions stopped?*  
They grew up, got married, had children, and lead normal lives.

## Santa misa para migrantes



La Arquidiócesis de Los Ángeles está copatrocinando, junto con las Diócesis de San Diego, Orange y San Bernardino para la celebración de una Santa Misa los Migrantes el **sábado 7 de septiembre a las 3 PM en la Catedral de Nuestra Señora de los Ángeles, 555 W. Temple St., Los Ángeles, CA 90012.**

Cada parroquia y ministerio está invitado a asistir a esta Misa. Por favor hable con el P. Rick para obtener información sobre cómo puedes representar a la parroquia de San Didacus en la procesión previa. La Diócesis está organizando caravanas que partirán de la Diócesis para las personas que necesitan transporte. Deberá confirmar su asistencia a la Oficina Parroquial antes del lunes 26 de agosto si necesita transporte para que sepan cuántas personas deberán acomodar.

## HOY DOMINGO ULTIMO DOMINGO DE INSCRIPCIONES AL CATECISMO Y CONFIRMACION

**El jueves 22 de agosto es el ultimo día que se reciben inscripciones del Catecismo y la Confirmación, por favor avise a sus conocidos y registre a sus hijos.**

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## HOY HAY VENTA DE COMIDA MEXICANA DESPUES DE MISA

Por favor pase y apoye al Grupo de la Divina Misericordia que esta haciendo la venta para ayudar con los gastos de nuestra parroquia.



## COMUNICADO OBIPOS DE SAN DIEGO

El martes 13 de agosto de 2019, el obispo Robert W. McElroy reunió a los más de 2,500 empleados de la Diócesis Católica de San Diego por primera vez desde que se formó en 1936 para anunciar una expansión de la lucha contra el abuso sexual de niños no solo dentro de la Iglesia local pero en la gran sociedad, donde ocurre la mayor parte.

El obispo dijo que el papa Francisco nos reta "hoy a reconocer que si bien la misión de la Iglesia es de eliminar el abuso sexual debe comenzar con la vida interna de la Iglesia y el pecado y el escándalo del abuso sexual del clero, nuestros esfuerzos como discípulos de Jesucristo también deben llegar a esas estructuras de la vida social y familiar que genera y protege la victimización sexual de menores", dijo el obispo.

El obispo: Pidió a todos los empleados de la diócesis que informaran sobre el abuso infantil si se sospecha que está ocurriendo, no solo los que están obligados a reportar por ley, como maestros y sacerdotes. Sino que extendió el esfuerzo para combatir el abuso sexual infantil más allá de la Iglesia, llamando a todos los empleados a denunciar el abuso donde sea que sospechen que está ocurriendo en la sociedad en general, donde ocurre la mayor parte del delito.

Anunció la formación de un grupo de trabajo para desarrollar programas para crear conciencia entre las familias de la diócesis en las escuelas y parroquias sobre la epidemia de abuso infantil y lo que podrían hacer para prevenirlo y ayudar a sus víctimas a sanar.

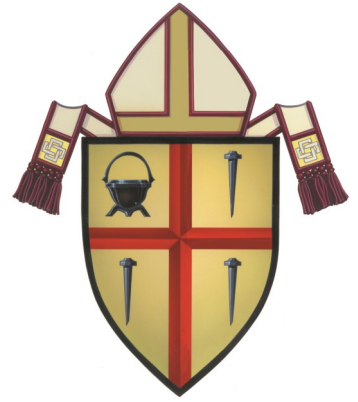
Anunció dos nuevas políticas sobre comunicaciones y redes sociales para avanzar en la protección de menores en la diócesis. Uno prohíbe a todos los empleados, incluido los sacerdotes, comunicarse en privado con menores que conocieron a través de su trabajo en la Iglesia sin copiar a sus padres o tutores. El otro prohíbe que todos los empleados, incluso el clero, tengan interacción directa en cualquier cuenta personal de redes sociales con cualquier menor individual que hayan conocido a través de su trabajo.

Estas son las últimas medidas tomadas por el obispo McElroy en el último año a raíz de las investigaciones en Pennsylvania y Nueva York, así como las revelaciones en países de todo el mundo, de patrones devastadores de abuso sexual de niños por parte del clero y un encubrimiento sistemático por parte de obispos por décadas.

"No podemos borrar el horror de la historia de la Iglesia, ni podemos restaurar las almas destrozadas, los corazones y las vidas de los que hemos sido víctimas", dijo el obispo. "Pero podemos avanzar cuando el Papa Francisco nos llame, decididos a expulsar continuamente el abuso sexual de menores de la vida interna de la Iglesia, e igualmente resueltos a ayudar a transformar a las familias y a la sociedad para purgar la epidemia de abuso sexual que se desata nuestro medio".

## San Diego Bishop Expands Diocese's fight against the Sexual Abuse of Children

SAN DIEGO, Aug. 13, 2019 – Bishop Robert W. McElroy gathered all 2,500-plus employees of the San Diego Catholic Diocese for the first time since it was formed in 1936 to announce an expansion of the fight against the sexual abuse of children not just within the local Church but in the greater society, where most of it occurs.



**Reforms the U.S. Catholic Church adopted in the early 2000s have contributed to a dramatic decline in cases of child abuse by clergy. The San Diego diocese has not had a confirmed incident of sexual abuse of a minor by any of its priests in the last 20 years, records show to date.**

But much more remains to be done to confront abuse, the Bishop told the employees at the meeting, which was held at the University of San Diego and included presentations by the diocese's Chancellor, María Olivia Galván, and District Attorney Summer Stephan.

The Bishop said that Pope Francis, in a directive issued in May, had challenged bishops worldwide to not merely change procedures, but to personal and institutional transformation to eradicate abuse. He then outlined his plan to drive that transformation at the San Diego diocese.

The Pope challenges “us today to recognize that while the Church’s mission to eliminate sexual abuse must begin with the internal life of the Church and the sin and scandal of clergy sexual abuse, our efforts as disciples of Jesus Christ must also reach into those structures of societal and family life that generate and protect the sexual victimization of minors,” the Bishop said.

The Bishop:

- Called on every employee of the diocese to report child abuse they suspected was occurring, not just so-called mandated reporters obligated by law to do so, such as teachers and priests.
- Extended the effort to fight sexual child abuse beyond the Church, calling on all employees to report abuse wherever they suspected it was occurring in the greater society, where most of the crime occurs.
- Announced the formation of a task force to develop programming to raise awareness among the diocese’s families at schools and parishes of the epidemic of child abuse and what they could do to prevent it and to help its victims to heal.
- Announced two new policies regarding communication and social media to advance the protection of minors at the diocese. One prohibits all employees, including clergy, from communicating privately with minors they met through their work in the Church without copying their parents or guardians. The other prohibits all employees, also including clergy, to have direct interaction on any personal social media account with any individual minor they met through their work.

These are the latest measures taken by Bishop McElroy in the last year in the wake of investigations in Pennsylvania and New York, as well as revelations in countries around the world, of devastating patterns of clergy sexual abuse of children and a systematic cover-up by bishops for decades.

At the meeting, the Bishop highlighted the moral responsibility each staff member had to fight abuse. He said “one of the most tragic dimensions of our history of sexual abuse” by priests is that when the cases finally were investigated, many coworkers admitted that they had seen very troubling indications of abuse but had kept silent, not wanting to get involved.

“The epidemic of sexual abuse of minors thrives because it operates in the shadows,” he said. “If any of us stand by and do nothing, then the evil of victimization triumphs.”

He noted that sexual abuse of minors overwhelmingly occurs in family and societal life. And that’s why he was calling for employees of the diocese to report abuse regardless of where they suspected it was occurring. And he called for outreach to the families in the diocese to educate them about the scope of the problem, empowering them to act to prevent it and heal the wounds of its victims.

“We cannot erase the horror of the Church’s history, nor can we restore the shattered souls and hearts and lives of those we have been victimized,” the Bishop said. “But we can move forward as Pope Francis calls us to, utterly resolved to continually expel the sexual abuse of minors from the internal life of the Church, and equally resolved to help transform families and society to purge the epidemic of sexual abuse that rages in our midst.”

**The full text of Bishop McElroy’s remarks to the employees of the diocese is found at [safeinourdiocese.org](https://www.safeinourdiocese.org).**



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