St. Didacus Catholic Community

4772 Felton Street San Diego, CA 92116 • Phone: (619) 284-3472 Email us at: mainoffice@stdidacuschurch.org or go to our Church website: stdidacuschurch.org

SANTÍSIMA TRINIDAD



THE MOST HOLY TRINITY

The Most Holy Trinity

Welcoming You Back to Church

We are so happy that the Bishop of San Diego has given us permission to reopen our Church for daily and Sunday Masses again. Our first celebration of public Mass will be on Monday, June 8th. We will resume our weekday Masses at the regular times: Monday at 7:30am, Tuesday at 6pm, Wednesday-7:30am-8:30am Adoration and Mass at 8:30am, Thursday at 7:30am English & at 7pm in Spanish, Friday at 7:30am. Saturday Mass will stay at 5:00pm and Sunday Masses will temporally change to 8:00am and 10:00am in English and 12:00pm in Spanish.

However, please know that no one is obligated to attend Mass for the foreseeable future. The Bishop has given dispensation from the obligation of attending Sunday Masses. Parishioners who are at a higher risk for serious complications from the coronavirus, or the people who care for them, or those concerned about being exposed to others, are encouraged to stay home.

For those who choose to attend Masses, we have developed a series of protocols and changes to protect the health and safety of our parishioners. As a result, a Sunday Mass will be very similar to a daily Mass in terms of content and duration. For this reason, any daily or Sunday Mass you attend will count as meeting your Sunday obligation. To ensure that there's available seating, we are encouraging parishioners to attend a daily Mass instead of a Sunday Mass, when possible.

We will be following the County guidelines of limiting the number of people at each Mass to 100. On Sundays we can offer the Parish Hall as overflow if needed. We will stream the Mass on the TV and have a Eucharistic Minister come to the Hall to offer Communion. We will follow the social distancing guidelines by modifying the spacing and placement of our seating. Please plan to arrive early because these modifications will take some time in their implementation.

An informative video has been prepared to assist parishioners in knowing what to expect when they return to Mass. Please visit the Diocese of San Diego website to see Bishop McElroy's video on reopening the church. We will also have a link to the video on our website www.stdidacuschurch.org.

We are grateful for all your continued support of our parish during the COVID-19 shutdown and are looking forward to seeing you again. This is the God we worship, the most holy and Divine Trinity, One God in three Persons. He is a mystery. Our created minds cannot totally comprehend who He really is. In as much as there are so many unexplained things and events around us and in the whole universe so is the reality of the God whom we believe as the creator of everything. We believe that He is not



created; He just existed not even in time and space. If God existed outside of time and space then He is beyond our understanding because we are all bound in time and space. Our faith tells us, however, that when the appointed time had come He inserted himself into humanity, becoming like us in everything except sin. The second person of the Divine Trinity was born through the Blessed Virgen Mary. He was named Jesus, which means in Hebrew, *God saves*. Jesus revealed God as a loving and merciful father rather than someone to be afraid of up there in the heavens. After Jesus died, He rose from the dead and ascended into heaven and the third person of the Divine Trinity, the Holy Spirit came. He descended among the Apostles and to all believers like tongues of fire. He is the Holy Spirit, the advocate, and the counselor. The Holy Spirit continues to operate in the world as the indwelling presence of God among us.

On this Feast of the Divine Trinity, let us pray that we will grow in our knowledge of who God is in our lives that we may also grow in our Love of Him and in our love for one another. Happy Feast day everyone and I am eagerly looking forward to seeing you when we open the Church for public worship on Monday, June 8, 2020.

Fr. Rick

JOIN US TO WISH FR. RICK FAREWELL AT OUR "DRIVE-BY GOOD-BYE & THANK YOU!" EVENT SATURDAY, JUNE 20TH 3pm-4pm ST. DIDACUS PARKING LOT

As you may have already heard, Fr. Rick has been assigned as pastor of Our Lady of Light Church in Descanso beginning on July 1st. We are not able to



schedule a goodbye party but instead will do it in COVID-19 style by having a "Drive-by Good-bye" party on Saturday, June 20th. We invite you to bring a card or just a greeting – Fr. Rick will be standing by as you drive-by to wish him well in his new assignment. We will have volunteers in place to guide you through the parking lot.



Dear Friends.

Please join religious sisters, deacons and their wives, seminarians, and faithful Catholics who will host a seven week series called *Baptized in the Lord*. The series begins on the week prior to the Sunday of June 21 and concludes on August 2.

These leaders are excited to host Zoom meetings for groups of up to ten members to reflect on the Sunday's Readings through the *Christ in Our Neighborhood* process. There are no fees for these meetings. It is simply our hosts way of letting you know you are loved. There is a limit of ten members per group, so register early.

Simply select a day and hour that meets your schedule and our Christ in Our Neighborhood Team will connect you with your host. You may register here: http://www.christ-ion.com

Thank you and bless you! Bishop John Dolan

Deacon Dino will be leading a group that will meet on Zoom on Saturdays at 11am beginning on June 20th. His wife, Kari Lorraine, will be hosting a group on Mondays at 7:30pm beginning on June 15th. Other groups are available as well in English and Spanish. Visit www.christ-ion.com to register—there is a limit of 10 for each group, so sign up soon!

Welcome to St. Didacus Parish!

Sunday Masses

TEMPORARY TIME CHANGE: Saturday 5:00pm, Sunday 8:00am & 10:00am in English and 12:00pm in Spanish **Daily Mass**

Mon., Thurs., Fri. 7:30am /Tues. 6:00pm/ Wed. 8:30am Thursday 7pm Mass in Spanish

Eucharistic Adoration

Wed. 7:30am—8:30am
First Fridays 8:00am—9:00am
Confessions—by appointment

<u>Baptisms:</u> English: 1st Saturday each month. Spanish: 4th Saturday each month. Arrangements must be made 3 months in advance. Contact the Parish Office for information.

<u>Weddings:</u> Arrangements must be made at least 9 months in advance. Please contact the Parish Office.

<u>Mental Health Ministry Direct Line:</u> For emergencies call 911. For non-emergencies please call 619-940-6193.

Pastor, Rev. Enrique Fuentes
The Parish Office is open 8am-noon, 1-5pm M-F
619-284-3472

Mass Intentions

Monday.....June 8
7:30am....†Frank Arguilez

Tuesday.....June 9

6:00pm.....†Ramona Miranda

Wednesday.................June 10 8:30am.......†Ruby Troxel Thursday......June 11

7:30am.....†Julian Olmscheid

7:00pm.....Fr. Rick Fuentes, Spec. Int.

Friday.....June 12

7:30am.....Father's Day Novena

Saturday.....June 13

5:00pm......Father's Day Novena

Want to keep up on parish happenings? Visit our website: www.stdidacuschurch.org and sign up to receive our parish emails.

Readings for the week of June 7, 2020

Sunday: Ex 34:4b-6, 8-9/2 Cor 13:11-13/Jn 3:16-18

Monday: 1 Kgs 17:1-6/Mt 5:1-12 Tuesday: 1 Kgs 17:7-16/Mt 5:13-16 Wednesday: 1 Kgs 18:20-39/Mt 5:17-19 Thursday: Acts 11:21b-26; 13:1-3/Mt 5:20-26 Friday: 1 Kgs 19:9a, 11-16/Mt 5:27-32

Friday: 1 Kgs 19:9a, 11-16/Mt 5:27-32 Saturday: 1 Kgs 19:19-21/Mt 5:33-37

Next Sunday: Dt 8:2-3, 14b-16a/1 Cor 10:16-17/Jn 6:51-58

PRAYER LIST

Tony Allen Dolores Hansel Tessa Anderson Joseph Hastings Diann Bauer Jennifer Hughes & Family Dan Bauer Al Hunt Martha Becerra Joanne Hunt Bob Bellesi Ponciano Jimenez Herminia Brignoni Emily Johnson Gail Cedercrans Paul Kasha Fred Cepeda Meri Kerekanich Irene Davis Kerekanich Family **Bob Demers** Marilyn Kober Josie Demers Elizabeth La Costa Mick Donahue Irene Lazo Cecelia Dueber Juanita Lopez Carlita Durand Paul Mansell Daniel Galvan Miguel Martinez Terrence McCabe Susan Guenzel Anthony Flores Emma McPherson Dolores Mediano Tony Flores Stan Hammack Peter Napolitano

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And the special intentions in our Book of Needs



A message from the Yearbook Committee:

#2020DidacusYearbook has arrived! Did you order a copy? No worries!! This limited edition Yearbook can be purchased this week at drop-off for \$30 with cash, check or credit card. Want to save time? Make your payment on PayPal from our school website https://

stdidacusparishschool.org/payments/

We'll see you some time this week!!



CONGRATULATIONS TO ST. DIDACUS SCHOOL PRINCIPAL, MRS. DEAN, TEACHERS, STAFF, STUDENTS AND FAMILIES FOR MAKING IT

THROUGH THESE TOUGH COVID-19
TIMES! YOU HAVE ALL RISEN ABOVE
THE CHALLENGES AND HAVE FINISHED
THE SCHOOL YEAR ACCOMPLISHING SO
MUCH! ENJOY YOUR SUMMER
VACATION!

Father's Day Novena of Masses June 12-20

Fr. Rick will be celebrating Masses for your Father's Day

intentions. Drop off your Novena envelopes or mail them to us. It is a great way to have your father or the special men in your life remembered during nine days of Masses.







Congratulations to the Leos family. They were able to receive their sacraments before their move to Virginia. Jennifer Leos was Baptized, Confirmed and received First Communion. Her husband, Leonardo Leos was Confirmed and their daughter Rosemary received her First Communion. We wish them well at their new home.





Hope you had the chance to watch the Diocese Pentecost Mass for All Cultures last Sunday celebrated by Bishop McElroy. Many thanks to our parish family, the Wards, for participating and adding their Irish prayer during the Mass. If you missed it, you can watch in on the Diocese of San Diego website: sdcatholic.org.

Why do Catholics have a pope?

To answer the question of why Catholics have a pope, we have to pull the lens back and think about the very nature of the Church herself. According to the Nicene Creed (which is the statement of beliefs that we recite each Sunday at Mass), we profess that the Church is "one, holy, catholic, and apostolic." These adjectives are called the marks of the Church, and they help us see that the



Church is bigger than just our individual parish communities or even the Christians living in a particular region or country.

To help ensure that the community of disciples would remain united in a communion of love, Jesus entrusted the Apostles with special authority to teach, heal, and forgive sins in his name.

And from among this group, Jesus chose Simon Peter to play a special role, designating him as the "rock" on which the Church was to be built (see Matthew 16:18-19; John 21:15-17). Peter "the Rock" became the visible sign of union within and among the Apostles. In time, as Peter and the other Apostles passed away, other men were chosen to take their place. The successors of St. Peter — who we honor as the first Bishop of Rome — and the successors of the other Apostles (the bishops) continued the work entrusted by Jesus to that first generation of Church leaders.

According to long-standing tradition, the successor of Peter was Linus, who was followed by Cletus, who was followed by Clement I, etc. This line of succession continues to Pope Francis in our own time.

Over the centuries, these Bishops of Rome — who came to be known as the "pope" (from papa, which means "father" in Latin) — still continue to act as the "rock" of the Church and as the visible sign of unity for all the Catholic Christians. The pope, more than any other bishop, stands as the Church's primary teacher and as pastor of the Church throughout the world, helping to ensure that the Church remains what Jesus intended her to be: one, holy, catholic, and apostolic.

To learn more, see the "Catechism of the Catholic Church" (no. 857-862 and 880-882). ©LPi

A well-choreographed dance can be truly inspirational. Each movement and step are interconnected, each contributing a piece of the unfolding artistic story. The beholder is caught up in the rhythms, music, and gestures, realizing that none are dispensable and all are necessary. The same is true of the Divine Dance of the Trinity. Each Person plays a part, using unique gestures and movements that are connected to the other Divine Partners. They tell a story of love. Every movement and step is born of love and flows on into eternity. The Divine Dance never ends.

God the Creator powerfully, yet with gentle love, leads. Creating and recreating, birthing and sustaining, He dances with the compassionate incarnate Son, guided by the breath of the Holy Spirit. They are three distinct Persons but move as One. On one hand, the cascading flow of their Presence appears motionless, yet on the other, flows and moves with effortless attention. They share one heart, one goal, and one purpose and invite all of creation to join in their dance, their joy.

The energy of the Trinity flows through all created things. It is a dance of the heart, not of the mind. It has to be experienced, not dissected, and contemplated, not understood. We stand in awe of the Divine Dance and find ourselves watching in amazement all that God creates and sustains. The dance continues in the majesty of a mountain, the power and wonder of an ocean, and the vastness of the universe. It moves in the cry of a newborn infant and in the soul of one who has been forgiven. It flows in the cry for justice and in the wounds of the oppressed. It circles through the changing of seasons, the cycles of birth and death, and the wisdom that one acquires when they love God.

The Dance never ends. Its movements and rhythms go on forever. The Trinitarian Dance sustains all things, endures all things, and brings hope. You are invited to dance. Don't just watch as if you were simply a spectator. Join in the dance and move as they move. ©LPi

Fiesta de la Santísima Trinidad

La Santísima Trinidad, un Dios en tres personas, el Dios al que adoramos. El es un misterio. Nuestras mentes creadas no

pueden comprender totalmente quién es realmente. En la medida en que hay tantas cosas y eventos inexplicables a nuestro alrededor y en todo el universo, así es la realidad del Dios a quien creemos como el creador de todo. Creemos que él no es creado; él simplemente existió ni siquiera en el tiempo y el espacio. Si Dios existió fuera del tiempo y el espacio, está más allá de nuestro entendimiento porque todos estamos atados en el tiempo y el espacio. Nuestra fe nos dice, sin embargo, que cuando llegó el momento señalado, se insertó en la humanidad, volviéndose como nosotros en todo, excepto en el pecado. La segunda persona de la Trinidad nació a través de la Santísima Virgen María. Su nombre es Jesús, lo que significa en hebreo, Dios salva. Jesús nos reveló a Dios como un padre amoroso y misericordioso en lugar de alguien a quien temer allá arriba en los cielos. Después de que Jesús murió, resucitó de entre los muertos y ascendió al cielo y la tercera persona de la Trinidad Divina, el Espíritu Santo vino. El descendió entre los apóstoles y en todos los creyentes como lenguas de fuego. Él es el Espíritu Santo, el abogado y el consejero. El Espíritu Santo continúa operando en el mundo como la presencia permanente de Dios entre nosotros.

En esta Fiesta de la Trinidad Divina, recemos para que crezcamos en nuestro conocimiento de quién es Dios en nuestras vidas para que también podamos crecer en nuestro Amor a Él y en nuestro Amor mutuo. Feliz día de fiesta para todos y espero ansiosamente verte cuando abramos la Iglesia para el culto público al día siguiente, 8 de junio de 2020.

P. Rick

Bautizados en el Señor

Acompáñenos atreves de Zoom junto con hermanas religiosas, diáconos y sus esposas, seminaristas y católicos fieles que organizarán una serie de siete semanas llamada Bautizados en el Señor. La serie comienza la semana antes del domingo 21 de junio y concluye el 2 de agosto. Estos líderes están entusiasmados de organizar reuniones Zoom para grupos de hasta diez miembros. Reflexione con ellos sobre las lecturas del domingo a través del proceso de Cristo en nuestro vecindario. No hay tarifas para estas reuniones. Es simplemente su forma de hacerte saber que eres amado: http://www.christ-ion.com

Hay un límite de diez miembros por grupo, así que registrese temprano. Simplemente seleccione un día y hora que cumpla con su horario y nuestro equipo de Cristo en nuestro vecindario lo conectará con su anfitrión.

ACOMPANENOS A DESPEDIR AL P. RICK MANEJAMOS EN NUESTROS CARROS Y CON CARTELES TARJETAS LE DECIMOS "ADIOS Y GRACIAS P. RICK" SÁBADO 20 DE JUNIO 3-4 PM ESTACIONAMIENTO DE ENFRENTE DE SAN DIDACUS



Como ya habrán escuchado. asignaron al P. Rick a otra parroquia a la Iglesia de Nuestra Señora de la Luz en Descanso a partir del 1 de julio. No podemos organizarle una fiesta de despedida, pero nos uniremos a despedirlo al estilo COVID-19 y celebraremos un "Drive-by Adiós" el

sábado 20 de junio. Los invitamos a traer una tarjeta o un cartel y despedir al P. Rick, el los estará esperando mientras ustedes manejan y junto con su familia le desean lo mejor en su nueva asignación como párroco. Tendremos voluntarios para guiarlo a través del estacionamiento.

SAINT DIDACUS PARISH

Summary of Directives for Public Celebration of Mass Starting Monday, June 8, 2020

1. New Schedule of Masses:

Weekdays: Monday 7:30 AM

Tuesday 6:00 PM with Novena to Mary before Mass

Wednesday 8:30 AM with Adoration at 7:30 AM

Thursday 7:30 AM // Thursday 7:00 PM Spanish Mass

Friday 7:30 AM

Weekends: Saturday 5:00 PM Vigil Mass

Sunday 8:00 AM and 10:00 AM English, 12:00 PM Spanish

Confessions: Saturday 3:30 PM - 4:30 PM Outdoor/ or by appointment

2. People having flu-like symptoms: colds, cough, fever, etc., should avoid coming to the Church.

- 3. After entering through the front door, everyone sanitizes hands or washes hands in the rest room.
- 4. Always maintain a distance of 6 feet inside the Church or outside on the Church grounds, except for couples or family member or people living in same household.
- 5. Everyone (age 2 and up) wears a mask except for priest when presiding, Lector when reading, priest and ministers wear masks during the giving of Holy Communion.
- 6. NO general Choir singing or congregation singing. A cantor and accompanist maybe allowed. They can stay in the choir loft and a maximum of three persons allowed in choir loft. Singing may be limited to: Entrance and Recessional Hymn. Gloria is omitted. Only ONE reading is done. Communion is done at the end of Mass after the final blessing. Immediately after receiving Communion, parishioner will exit the Church through side door. No congregating outside after Mass.
- 7. For the time being we are dispensing the services of the altar servers.
- 8. Sacristans do the usual preparation for the Mass. Two covered ciboria with limited hosts are put out for consecration. They are placed farther to the right on the altar.
- 9. There will be ushers or hospitality ministers stationed at the entrance and inside the Church as well as at the Parish Hall. A total of 100 people will be able to attend each Mass per the County guidelines. The Parish Hall will be opened for overflow during weekend Masses for both English and Spanish.
- 10. Church and Hall are cleaned before and after each service.
- 11. For questions and clarification please call our parish office at 619-284-3472.

SAINT DIDACUS PARISH

Directivas para la celebración pública de misas: A partir del 8 de junio de 2020

1. Nuevo horario de misas:

Misas de entre semana: Lunes 7:30 AM

Martes 6:00 PM - Novenario a la Virgen del Perpetuo Socorro antes de misa

Miércoles 8:30 AM con adoración 7:30 AM

Jueves 7:30 AM en ingles/ 7:00 PM en español

Viernes 7:30 AM

Sábado 5:00 PM Misa de vigilia del Domingo

Domingo 8:00 AM, 10:00 AM Inglés y 12:00 PM Español

Confesiones: Sábado 3:30 PM - 4:30 PM al aire libre o con cita previa

- 2. Las personas que tienen síntomas parecidos a la gripe: resfriados, tos, fiebre, etc. deben evitar venir a la iglesia.
- 3. Todos deben desinfectar sus manos al entran a la iglesia o lavarse las manos en los baños.
- 4. Mantenga siempre una distancia de 6 pies ya sea dentro de la iglesia o fuera de los terrenos de la iglesia, excepto para parejas o familiares o personas que ya viven en el mismo hogar.
- 5. Todos deben usar una máscara, excepto el sacerdote cuando preside, el lector cuando lee, el sacerdote y los ministros durante la comunión.
- 6. No habrá canto en general. Un cantor y un acompañante pueden estar permitidos. Pueden permanecer en el coro y máximo de tres personas. El canto puede estar limitado a Entrada el Himno Final. La comunión se hará al final después de la bendición final. El gloria es omite. Solo se lee UNA lectura.
- 7. Por el momento no habrá servidores del altar.
- 8. Los sacristanes harán la preparación habitual para la misa. Dos copones cubiertos con hostias limitado se ponen para la consagración. Se colocaran hacia la derecha del altar.
- 9. Habrá ujieres o ministros de hospitalidad estacionados a la entrada y dentro de la iglesia, así como en el salón parroquial. El salón parroquial estará abierto por si tenemos más personas de las permitidas de la iglesia durante las misas de fin de semana, tanto en inglés como en español.
- 10. La iglesia y el salón parroquial se limpian antes y después de cada servicio.
- 11. Si tiene alguna pregunta/aclaración, por favor llame a nuestra oficina parroquial al 619-284-3472.

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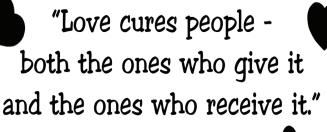
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